



Montville Recreation Department's

# **BUSHIDO MARTIAL ARTS**

## **WAY OF THE WARRIOR**



**WHO:** Ages 5 through Adults—All Levels!

**WHAT:** Welcome to **BUSHIDO** Martial Arts. **BUSHIDO** provides traditional martial arts as well as safety awareness, self-discipline, self-awareness, self-esteem and confidence. It is our goal to encourage students to be the best they can be. Students are separated by size and experience in class. Students should wear comfortable clothing.

**WHERE:** **ACTIVITIES BUILDING** located at 91 Passaic Valley Road in Montville (across from Terrapin Stables)

**WHEN:** Wednesdays: September 13, 20, 27, October 4, 11, 18, 25, November 1, 8 & 15 from 6:30pm to 8:00pm.

**INSTRUCTION:** Under the direction of Ni-Dan (3rd Degree) Mike Cooney & Eli Brickman

**COST:** \$80.00 per person for the 10 (ten) week program.

**NOTE:** There will be a \$20.00 processing fee for program refunds PRIOR to program start!

**PAYABLE TO:** Montville Recreation (located at 195 Change Bridge Road in Montville)

### **REGISTRATION PROCEDURES:**

1. In Person at Rec Desk during office hours of Monday through Friday: 8:30am to 4:30pm.

(Check, Cash with No Fees and/or Credit Card with a 3% Fee)

2. On-Line from Home (Echeck with 1% Fee OR Credit Card with 3% Fee)

**OR** 3. Payment Drop Box in Municipal Building's Parking Lot (Check Only....must have family page set up on Community Pass)

For On-Line Registration !!! Go to the town's website at: <http://www.montvillenj.org/RecRegistration>

To Download Registration Forms go to: <http://www.montvillenj.org/RecFlyers>

**CLASS SIZE IS LIMITED !!! FIRST COME, FIRST SERVE !!!**

**QUESTIONS ??? Call Recreation: (973) 331-3305 OR Visit our Website: [www.montvillenj.org](http://www.montvillenj.org)**



**LIKE us on FACEBOOK at:** <https://www.facebook.com/Montvillerec/>



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## **BUSHIDO MARTIAL ARTS — Fall 2023**

**\*\*NOTE: If coming to the Rec Dept, you will register directly on the Kiosk at the Rec Desk. No need to fill out paperwork!**

Participant Name \_\_\_\_\_ Age \_\_\_\_\_ D/O/B \_\_\_\_\_ Grade \_\_\_\_\_ School \_\_\_\_\_

**OR**  
Adult Participant \_\_\_\_\_ Age \_\_\_\_\_ Adult Cell Phone \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ Home Phone \_\_\_\_\_

Primary Contact Name/Relation/Cell Phone # \_\_\_\_\_

Secondary Contact Name/Relation/Cell Phone # \_\_\_\_\_

E-Mail/s (Please print clearly! Distinguish b/w letters & numbers!) \_\_\_\_\_

Emergency Name & Phone # (IF the above cannot be reached) \_\_\_\_\_

For Previous Students, Please State Your Martial Arts Rank \_\_\_\_\_

Please list any special needs that you or your child may have that will assist us in providing a successful experience: \_\_\_\_\_

I understand that the Recreation Department **DOES NOT** provide accident insurance.

If under 18 years of age, my child has my permission to participate in this class.

I have read and agreed to all Covid 19 Protocols and signed Waiver of Liability relating to.

Parent/Guardian **OR** Participant Signature (If over 18 yrs) \_\_\_\_\_ Date \_\_\_\_\_

**FOR OFFICE USE (8/1/23):** Fee Paid \_\_\_\_\_ Cash \_\_\_\_\_ Check \_\_\_\_\_ Date \_\_\_\_\_ Received By \_\_\_\_\_ **PROGRAM # 876**

# Waiver of Liability Relating to Coronavirus/COVID-19 for Participant

The novel coronavirus, COVID-19, has been declared a worldwide pandemic by the World Health Organization. It is reported to be extremely contagious, with no known treatments, cure or vaccine. COVID-19 is believed to spread mainly from person-to-person contact, however the exact methods of spread and contractions are still unknown. People reportedly can be infected and show no symptoms and therefore spread the disease. Evidence has shown that COVID-19 can cause serious and potentially life threatening illness and even death.

**Montville Township Recreation has put in place preventative measures that abide by the New Jersey State Department of Health Guidelines to reduce the spread of COVID-19; however Montville Township Recreation cannot prevent you or your child from becoming exposed to, contracting, or spreading COVID-19 while participating in recreation sponsored programs or events. It is not possible to prevent against the presence of the disease. Therefore, if you or your child choose to participate in any programs or events you may be exposing yourself to and/or increasing your risk of contracting or spreading COVID-19.**

**ASSUMPTION OF RISK: I have read and understood the above warning concerning COVID-19.** I hereby choose to accept the risk of contracting COVID-19 for myself and/or my child in order to participate in a recreation sponsored program or event. These services are of such value to me and my child that I accept the risk of being exposed to, contracting, and/or spreading COVID-19 in order to participate in programs or events sponsored by the Montville Township Recreation Department.

**WAIVER OF LAWSUIT/LIABILITY: I hereby forever release and waive my right to bring suit against the Township of Montville, its departments, agencies, boards, commissions, officers, officials, agents, servants, administrators, and employees, or other representatives in connection with exposure, infection, and/or spread of COVID-19 related to (as a result of participating in a recreation sponsored program/event).** I understand that this waiver means I give up my right to bring any claims including for personal injuries, death, disease or property losses, or any other loss, including but not limited to claims of negligence and give up any claim I may have to seek damages, whether known or unknown, foreseen or unforeseen.

CHOICE OF LAW: I understand and agree that the law of the State of New Jersey will apply to this contract.

**I HAVE CAREFULLY READ AND FULLY UNDERSTAND ALL PROVISIONS OF THIS RELEASE, AND FREELY AND KNOWINGLY ASSUME THE RISK AND WAIVE MY RIGHTS CONCERNING LIABILITY AS DESCRIBED ABOVE.**

I am the parent or legal guardian of \_\_\_\_\_, minor under the age of 18. I have the legal right to consent to and, by signing below, I hereby do consent to the terms and conditions of this Release.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

and/or

Adult Participant Signature: \_\_\_\_\_ Date: \_\_\_\_\_