



Montville Recreation Department's  
**2019 MOUNTAIN CREEK  
 SKIING & SNOWBOARDING TRIPS**  
 for 9th, 10th, 11th & 12th GRADES

**INTERMEDIATE & ADVANCED SKIERS/BOARDERS ONLY**

(This program is **NOT** designed for new or beginner skiers/boarders.)

**\*\*\* PLEASE NOTE: This program WILL NOT happen without PARENT VOLUNTEERS !!! \*\*\***

**WHO:** Grades 9-12, **Intermediate & Advanced** Skiers & Boarders **ONLY!**

**WHAT:** This is a four week Friday night skiing and/or boarding program for **INTERMEDIATE & ADVANCED** students only. **NEW!!!** Students have the **OPTION** of either an **ALL ACCESS SEASON PASS OR a 4 TRIP TWILIGHT PACKAGE!!!** 4 group lessons are provided by Mtn. Creek staff. This is optional for students. They are NOT required to attend lessons. **\*\*\*Rentals are the responsibility of the parents!**  
**\*\*\*HELMETS are MANDATORY!!!**

**WHERE:** Mountain Creek in Vernon, N.J. Trips depart from the Montville Community Park, 130 Change Bridge Road.

**WHEN:** Fridays: January 4, 11, 25 & February 1 (No: 1/18) \*Note: Canceled trips due to inclement weather will be added on at the end.  
**2:45pm DEPARTURE Anticipated 10:45pm RETURN**  
**\*\*\* NOTE: January 11th there will be a 1:00pm Departure since the High School has an early dismissal! \*\*\***

**FEE:** **NEW FOR THIS YEAR!!!!**  
**\$85.00 for TRANSPORTATION will be paid DIRECTLY to MONTVILLE RECREATION.**  
**\*As of Thursday, NOVEMBER 15th the TRANSPORTATION fee will be \$100.00 per person.**

**ONCE that payment is received, students will be invited VIA EMAIL by the Recreation Department to pay for their SEASON PASS or 4 TRIP PACKAGE and/or Food Vouchers DIRECTLY to MOUNTAIN CREEK. You will NOT receive an invite until TRANSPORTATION PAYMENT is COMPLETED.**

**\*\*\* TRIP PACKAGES will be paid DIRECTLY to MOUNTAIN CREEK at the following rates:**  
**\*\*\* Season Pass (\$229.99) OR 4 Trip Twilight Package (\$129.99) AND/OR Food Vouchers (\$9.95 to \$47.80).**

**\*\*\* TRANSPORTATION DEADLINE is A.S.A.P. \*\*\***

**\*\*\*You MUST register with the Recreation Department first in order to receive email invite to register with Mountain Creek.\*\*\***

**MOUNTAIN CREEK DEADLINES for PRICE INCREASES:**

**Monday, NOVEMBER 19th for the ABOVE PRICING**  
**and/or \$20.00 increase from November 20th to 30th and/or \$40.00 increase from December 1st & on.**

**TRIPS are FIRST COME, FIRST SERVE with NO GUARANTEE of placement...DON'T GET CLOSED OUT!!!**

**REGISTRATION PROCEDURES for TRANSPORTATION:**

**PAYABLE TO:** Montville Recreation, 195 Change Bridge Road, Montville 07045

1. In Person 2. Mail 3. On-Line OR 4. Payment Drop Box in Municipal Building's Parking Lot

**Checks or Cash Only for In-Person Registration OR Checks Only for Mail or Payment Drop Box!!!**  
**OR Credit Cards for On-Line Registration!**

**Please Note: You will be charged a 3 % convenience fee for credit card use on-line!**

**For On-Line Registration !!! Go to the town's website at: <http://www.montvillenj.org/RecRegistration>**

For additional Recreation Flyers go to: <http://www.montvillenj.org/RecFlyers>



**ADDITIONAL INFORMATION:**

1. Rentals **MUST** be obtained on your own by contacting a local ski rental shop.
2. If trips are canceled due to inclement weather, they will be added on later in the Season.
3. Refunds WILL NOT be given for missed trips by the participant!
4. Registration confirmation will be mailed prior to the first trip date out-lining the rules and regulations. **Waivers MUST BE signed & returned!**
5. **Once you register with Mountain Creek there are NO REFUNDS/CREDITS without a DOCTOR'S NOTE.**  
**Specific details and processing fees, etc. are on MOUNTAIN CREEK'S website when you sign their waivers!**

**QUESTIONS ??? Call Recreation at: (973) 331-3305 OR visit our website at: [www.montvillenj.org](http://www.montvillenj.org)**

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**2019 MOUNTAIN CREEK TRIPS**

**9th, 10th, 11th & 12th Grade Intermediate/Advanced Program**

Participant Name \_\_\_\_\_ Age \_\_\_\_\_ D/O/B \_\_\_\_\_ Grade \_\_\_\_\_ School \_\_\_\_\_ M/F \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ Home Phone \_\_\_\_\_

Primary Contact Name/Relation/Cell Phone # \_\_\_\_\_

Secondary Contact Name/Relation/Cell Phone # \_\_\_\_\_

E-Mail/s (Please print clearly! Distinguish b/w letters & numbers!) \_\_\_\_\_

Emergency Name & Phone # (IF the above cannot be reached) \_\_\_\_\_

**\* PLEASE INDICATE WHETHER YOU'LL BE:** SKIING \_\_\_\_\_ SNOWBOARDING \_\_\_\_\_ BOTH \_\_\_\_\_

SKIING years of experience? \_\_\_\_\_ SNOWBOARDING years of experience? \_\_\_\_\_

**WILL YOUR CHILD WILL BE TAKING ADVANTAGE OF FREE LESSONS ON TRIP NIGHTS ??? YES \_\_\_\_\_ NO \_\_\_\_\_**

My child has my permission to participate in the Mountain Creek Ski & Snowboard Trips.

I understand that the Recreation Department **DOES NOT** provide accident insurance AND that helmets are MANDATORY.

PARENT/GUARDIAN SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

FOR OFFICE USE (10/31/18): Fee Paid \_\_\_\_\_ Cash \_\_\_\_\_ Check \_\_\_\_\_ Date Paid \_\_\_\_\_ Received By \_\_\_\_\_ PROGRAM # 831 Paperwork \_\_\_\_\_